

A campfire with several logs is burning brightly, with many sparks flying upwards. The background is a dark, out-of-focus forest. The text 'Wildfire NETWORK' is overlaid on the image. 'Wildfire' is in a large, white, sans-serif font, with a red flame icon above the 'i' and a yellow flame icon above the 'f'. 'NETWORK' is in a smaller, white, sans-serif font, with wide letter spacing.

Wildfire

NETWORK

MANIFESTO & APOSTLE'S CREED

Dear Sojourner,

Are you ready to take the flame that Christ has lit in you and bring it into a community that will empower you to burn ever brighter?

We believe that Jesus is actively at work planting his dreams in people that surrender to his command: Seek my Kingdom first. We don't believe that we have figured out all the infinite dreams of Jesus. Accordingly, we have a structure that looks to support you in the work that God has called you to do, rather than simply recruit you to grow our own ministry brand. What joins us together is not one particular vision, but rather the faith we share in Jesus Christ and the covenant we make with one another.

Essentially, Wildfire Network is a spiritual family of missionaries who join together to live sacrificial lives by leading missions in accordance with the values expressed in our Manifesto.

Our hope is to build a real relationship with you. From that relationship, through the power of Holy Spirit at work within you, we hope to witness the glory of JESUS as you and your mission thrive.

As a first step in that relational journey, Wildfire wants to share its heart with you. We have created this resource to help you better understand the beliefs and values that define our missional tribe.

Sincerely,

Taylor Rogers,
Chief Firestarter
Wildfire Network

CONTENTS

01

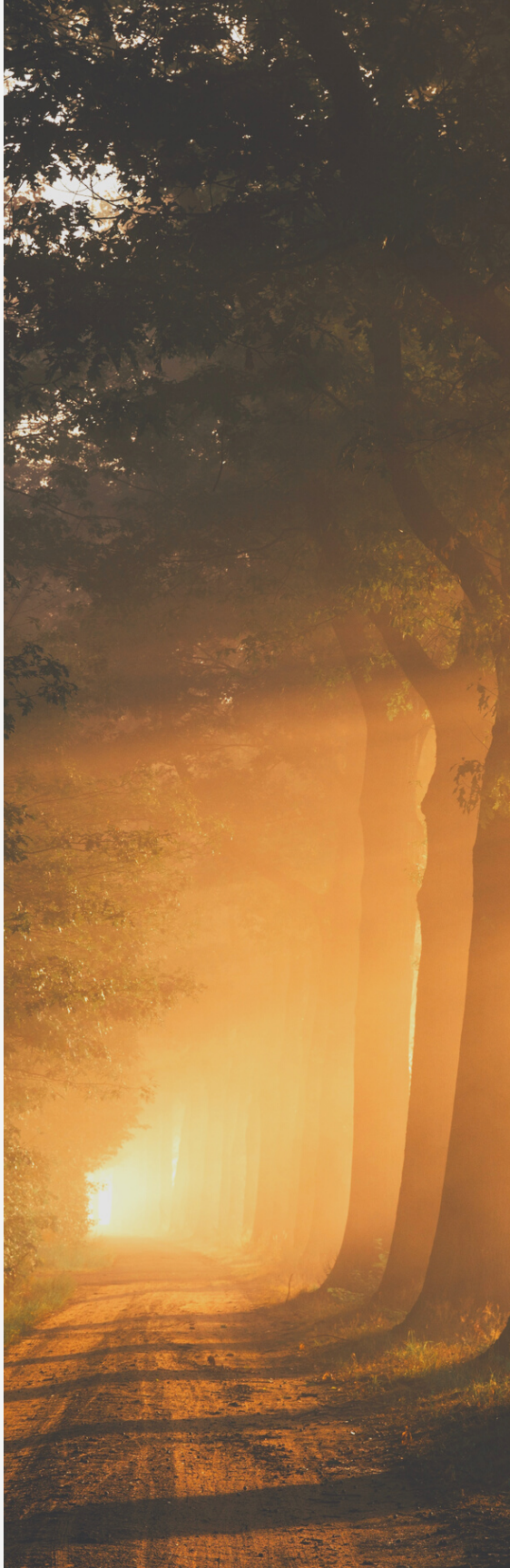
Apostle's
Creed

02

Manifesto

15

Leadership
Covenant



APOSTLE'S CREED

I believe in God, the Father
almighty,
creator of heaven and earth.
I believe in Jesus Christ,
his only Son, our Lord,

who was conceived by the Holy
Spirit and born of the virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was
buried;
he descended to hell.
The third day he rose again
from the dead.

He ascended to heaven
and is seated at the right hand
of God the Father almighty.
From there he will come to
judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

MANIFESTO

This manifesto represents the essential collective of values that define our diverse tribe. Our hope is that as you read, your spirit would quicken with an excitement to pursue them in your life and mission. These are aspirational principles that refine us along the journey. We experience conviction as we allow Holy Spirit to examine our lives in light of them. All who are part of the Wildfire Network agree with a hearty AMEN to the following:

JESUS

The way of JESUS is our way. Before and in all things we value JESUS as the image of the invisible God. We long to worship JESUS by imitating his life and ministry. Both our theology and praxis is relentlessly Christological. He is our model, mentor, hero, mediator, savior, judge, king and ruler of all. All of our values flow from what we understand about his character, concerns, and the practices of his ministry. (Matthew 28:19, John 1:3, John 13:15, John 14:6, John 17:18, Romans 5:10, Ephesians 1:22-23, Philippians 2:5, Colossians 1:15-20, Colossians 2:9, Colossians 3:17, Hebrews 1:3, Hebrews 12:2, [MODEL] Ephesians 5:1-2, [MENTOR] John 13:14-15, Acts 26:16, [HERO] Romans 1:4, [MEDIATOR] 1 Timothy 2:5, Hebrews 7:25, [SAVIOR] Acts 4:12, Titus 3:6, [JUDGE] Romans 2:16, John 9:39, 2 Timothy 4:1, [KING] Revelation 1:5, Revelation 19:16, [RULER OF ALL] Colossians 1:18, Revelation 17:14).

THE POOR

We will remember the poor because we believe that God does. We believe that they are central to his mission in the world. It is our conviction that God is always on the side of those who have no one on their side. For that reason we believe the church should also stand on the side of the poor, and in so doing stand in solidarity with the heart and work of God. Jesus' own ministry is our model. We welcome all people but prioritize the poor in our ministry concern, allocation of resources and advocacy. We do this, not because the rich and middle class are less important to God, but because they already have access to resources and are able to advocate their own cause. It is our belief that the church should therefore prioritize and remember those who have less, and access to less, so that in all things there might be equality. (Deuteronomy 15:7, Deuteronomy 15:11, Psalm 82:3, Psalm 140:12, Proverbs 14:31, Isaiah 61:1, Jeremiah 8:21, Jeremiah 22:16, Matthew 11:5, Matthew 25:40, Mark 2:17, Luke 4:18, Luke 6:20, Luke 7:22, Luke 14:23, Luke 18:22, 2 Corinthians 8:9, 13, Galatians 2:10).

THE LOST

We value lost people because they are spiritually poor. We believe the good news of the kingdom is the most important commodity with which the church and the people of God have been entrusted. For this reason we will engage the lost. We believe that the church should not expect lost people to come and find them, but that we are called and sent to "seek and save that which was lost". Again, we will emphasize the life and ministry of Jesus by

prioritizing those who have not yet heard and believed the good news. This is our first and most important task, even in our ministry to the poor and the lost (who could be considered the spiritually poor). They are our first concern. (Genesis 22:17-18, Matthew 4:23, Matthew 10:7, Matthew 18:14, Matthew 28:19, Mark 13:10, Luke 15:4, 6, Luke 19:10, Luke 24:46-47, Acts 1:8, Acts 10:42, Romans 10:14-15 and 15:20, Galatians 2:10).

THE WHOLE WORLD

While we understand that our most transforming ministry will take place where we are planted and in our own city, we commit ourselves to the mission of God to reach the whole world. We believe that Jesus came as the savior, not of one people, but of the whole world. We value the world because we believe that God is a global God. We assume responsibility for the world, not because we believe we can reach it alone, but because we accept the mandate of the great commission and the heart of God to love and sacrifice for the discipleship of the whole world. We accept this apostolic mandate to send and be sent into every part of the world and our place in partnership with the global church. (Psalm 22:27, Psalm 24:1, Isaiah 41:9, Matt 24:14, Mark 16:15, John 1:29, John 3:16-17, John 4:42, John 6:33, John 6:51 John 8:12, John 12:46-47, John 17:21, Romans 5:18, 2 Corinthians 5:19, 1 John 2:2, 1 John 4:14, Revelation 14:6).

CULTURE & ETHNICITY

Similarly, we affirm that every culture and ethnicity, while imperfect, reflects the mosaic of God's own image and

together we better glorify and serve the God of creation. We value every people, language and culture in our city and in the world. We believe that the church of Jesus Christ was meant to demonstrate the power of the gospel through reconciliation, unity, and the beauty of a multi-ethnic community. For that reason we do not just admire multi-ethnic communities, but purpose to become one. We do not believe in being color blind. Rather, we hope to accept and include the beauty and wisdom of every culture in our city and in our communities. (Genesis 1:27, Psalm 67:2-3, Isaiah 56:7, Daniel 7:13-14, Joel 2:28, Hag 2:7, Malachi 1:11, John 17:20-22, Acts 10:34-35, Acts 17:26-27, Romans 14:11, Romans 15:5,6, 1 Corinthians 12:12-14, Ephesians 2:14-22, Philippians 2:10-11, Revelation 5:9-10, Revelation 7:9, Revelation 14:6).

CONTEXTUALIZATION

We will not trust in franchising or empire building through paradigm propagation. Rather we will value the empowerment of every mission community to contextualize the proclamation and demonstration of the gospel to the people they hope to reach. Our paradigm is that there is no one paradigm. We believe in contextualized structures with revolutionary content. Learning from the ministry of Jesus we will not try to bring surface transformation (to culture or structures) but rather contextualize our structures to what people can and will understand, so that the revolutionary message of the kingdom and the liberating work of the Holy Spirit will be received. (John 1:14, Acts 16:3, Acts 17:22-23, Rom 12:2, 1 Corinthians 3:5-9, 1 Cor 9:19-23, 1 Corinthians:32-33,

Philippians 2: 5-8, [the passages of the ministry of Jesus and his parables are all examples of contextualization]).

ZEAL AND CONTEMPLATION

We will value the paradox of exuberance and zeal in worship, community life, and evangelism while at the same time whole heartedly pursuing the rhythm and profound importance of silence and solitude for personal contemplation and rest. We affirm seasons of zeal and charismatic expression of the greatness and majesty of God along with seasons of silence and stillness before God. We value each and both together. We hope for a fusion of the two in a life of zeal, lived ablaze and unashamed for God, and contemplation, lived in deep awareness and quiet appreciation for God. (Zeal: Psalm 47:5, Psalm 98:4, Isaiah 42:13, Matthew 11:28-28, Matthew 17:5, Mark 6:31, John 10:27, Romans 12:11, Titus 2:14, Contemplation: Psalm 46:10, Psalm 48:9, Psalm 95:6, 2Cor 3:18, Col 3:2, 1 Peter 1:13).

SIMPLICITY

We commit to live a life free from clutter and the allure of materialism. We affirm that every believer and every community of believers has a responsibility to renounce the sins of its own people. As North Americans we renounce the slavery and idolatry of materialism by embracing a simple lifestyle. We do not believe that money or things are in themselves evil or to be avoided, but that the love of money and things is one of the greatest perils facing western Christianity in our time. We willingly use material things and wealth for the service of the kingdom, but not

for personal fulfillment or inappropriate luxury. In so doing we again value the poor who have less, justice in living for equality and personal holiness in pursuing a whole hearted devotion to God. (Ecclesiastes 5:10, Matthew 6:19, 24, 26, Matthew 10:10, Mark 4:19, Mark 12:43, Luke 9:3, Luke 12:15, 33, 1 Tim 6:7, Hebrews 13:5).

SHARING AND GIVING

Because we value community and simplicity, we commit ourselves to both sharing and giving. We will share because it promotes relationship and breaks the bondage of possessiveness. We believe the western doctrine of personal property is imperfect and needs to be tempered with the more biblical value of generosity and sacrifice. In sharing what we have with others we confess that God is the true owner and that we are only stewards in his vineyard. We will also give, because in giving we destroy the grip of materialism over our hearts because we release the resource, wealth, or possession completely into the control of another. For that reason we will pursue relentless generosity and the holding of all things in common. For this reason we encourage our people to give as often and as generously as they can, and to consider themselves stewards of the rest. Likewise, the collective finances of the church and ministries should set an example in this regard. (Malachi 3:10, Matthew 25:40, Luke 3:11, Acts 2:43, Acts 4:32, Acts 20:35, 2 Corinthians 8:7, 2 Corinthians 9:10-13, 2 Corinthians 8:13, Ephesians 4:28, 1 Thessalonians 2:8, 1 Timothy 6:18, 1 John 3:17).

EACH OTHER

We commit ourselves to each other. We believe that God calls us into his mission together, never alone. We value mission and ministry done in community. We believe that God did not intend for us to be alone, and that isolation, fear of each other, and spiritual competition are cancers in the church. We believe that moral and theological failures, controlling leadership, and many of our emotional struggles stem from a lack of community. We value free, committed and loving friendship. Whenever possible we will lead through teams and the sharing of life at every level with trusted friends who are an extension of the grace and presence of God in our lives. (Ecclesiastes 4:9-10, Matthew 18:20, John 15:13, Acts 2:44, Romans 12:4-8 and 10, Romans 13:8, Romans 15:7, 1 Corinthians 10:24, Galatians 6:2, Ephesians 4:11-13, Ephesians 5:21, Philippians 2:3-4, Hebrews 3:15 and 10:24-25, Hebrews 6:10-11, 1 Peter 3:8, 1 John 3:16, 7-12, Rev 4:4,10).

KINGDOM VISION

We will do mission because we are sent people. We believe that the church is not the church until it is engaged in the mission for which God has called it into His marvelous light. We crave healing, discipleship and intimacy with God. But we believe that all of these things come in large part through obedience to the mission. We believe that healing comes through offering healing to others, that discipleship does not primarily take place in a lecture but through doing. We believe that intimacy with God comes from being in his presence and through submission to His will, by

doing what He is doing. Since we believe that the life of Jesus and the early church demonstrate that God himself is with the lost and the poor of the earth, proclaiming the good news of His kingdom, we also believe that when we co-labor with Him as workers in that harvest field, we not only bring the kingdom into that place, but that we also experience the deepest and truest intimacy with God. (Psalm 51:10-13, Isaiah 58:6-8, Matthew 9:35-38, Matthew 25:40, Matthew 28:18-20, Mark 1:14-15, 38, Luke 4:18-21, John 4:34, 35, John 6:27, John 9:4, John 12:26, John 15:9-10, John 17:18, Acts 1:8, Romans 15:20, 1 Corinthians 15:58, 2 Corinthians 5:18-19, Eph 2:10, Philippians 2:3, Col 3:17, 23, 1 John 3:18, 1 Peter 2:9).

HUMILITY

We commit to pursue humility as one of the chief virtues. We expect it in leadership, in community and relationships, in our theology, in the contextualization of our mission, in our prayer, and even in our appraisal of ourselves and others. We are convinced that humility is necessary for following Jesus as an individual and as an organization. In individuals we hope for humility in all our relationships and leadership roles. As an organization we hope to be a flexible learning organization, looking always to refine our commitments and expand our understanding and revelation of God and His call upon us. We believe in the living prophetic word of God, that it can be heard and obeyed, yet we also believe that we are flawed listeners and should always listen and follow with humility. (Psalm 25:9, Psalm 51:17, Psalm 147:6, Psalm 149:4, Proverbs 11:2, Proverbs 18:12, Proverbs 22:4, Ecclesiastes 5:2, Isaiah 29:19,

Isaiah 57:15, Isaiah 66:2, Micah 6:8, Matthew 5:3, Matthew 11:29, Matthew 18:3-4, Matthew 20:26, Matthew 23:12, Luke 1:52, Luke 6:20, Luke 10:21, Luke 14:10, Luke 17:10, Luke 18:13-14, Luke 22:26-27, John 13:14, Romans 10, Romans 11:20, Romans 12:3, Romans 16, 1 Corinthians 1:28, 1 Corinthians 3:18, 1 Corinthians 10:12, 1 Corinthians 13:4, 2 Corinthians 11:30, 2 Corinthians 12:6, 2 Corinthians 10, Galatians 5:26, Galatians 6:14, Ephesians 4:2, Philippians 2:3-11, Colossians 3:12, James 1:9, James 3:1, James 4:6, 1 Peter 3:8, 1 Peter 5:5-6).

BIBLICAL JUSTICE

We will live for the biblical concept of justice. We have to take a prophetic stand against all kinds of evil, not only spiritual, but also societal. All sin and injustice is the enemy of the church and the kingdom of God. The search for the kingdom of God is also a search for justice. They are the same longing. In the kingdom we find ultimate justice, and biblical justice is more than just punishment for wrongdoing and oppression, it is also the restoration of wholeness, equality, and peace between people and with God. Our value of justice is a call to seek the welfare of every person in our city and in the world that we can influence. It is to hope and work for the kingdom of God to come to bear on the place where we are. For that reason, our value of justice will mean action in the places where we have power, as well as the pursuit of justice in the proclamation of the kingdom wherever we have voice. (Psalm 9:8, Psalm 96:10, Proverbs 31:9, Isaiah 1:15-17, Isaiah 56:1, Jeremiah 29:7, Ezekiel 34:16, Hosea 12:6, Amos 5:15 and 24, Micah 6:8, Matthew 5:6, 6:10, Matthew 6:33, Matthew

12:18, Matthew 18:5, Matthew 25:40, Luke 11:42, Luke 18:7-8, Luke 19:8-10, John 2:14-17, Acts 6:1-6, Ephesians 6:12, James 1:27, 1 John 3:17,18).

PASSION

With Jesus as our model, we want our lives to be characterized by passion. In the most surface sense it means that we should be moved by our relationship with God, and maintain a high level of dedication in all we do for Him. In a deeper sense it means that we value suffering and sacrifice. We see Jesus' willingness to suffer for the lost and the hopeless as a model for all who would come after Him, and that we likewise are to take up our cross and to walk the way of suffering. Not seeking pain or persecution, but not shrinking back from it either. We are convinced that the clearest expression of the gospel is love, and that love is forever re-defined by Jesus in His death for us. We value the kind of radical faith that expects every believer to be ready and willing to suffer and sacrifice for Jesus, His name and His kingdom. We realize that this value is not mainstream, and that it contradicts the cultural current of prosperity and the idea that in all things God wants to give us personal success. We denounce this idea and affirm that the kingdom will not be built through selfish ambition, but through passionate, sacrificial love. (Psalms 63:1, Matthew 10:22, Matthew 16:24-25, Matthew 26:38-39, Romans 5:3 and 8:18, Luke 9:61-62, Luke 14:27, Romans 12:1-2, 2 Corinthians 1:5, Ephesians 5:1-2, Philippians 2:3, Philippians 3:10, Colossians 1:24, Colossians 3:17, 23, 2 Timothy 2:3, 2 Timothy 3:12-15, 1 Peter 3:17, 1 John 3:16).

PRAYER & DEPENDENCE ON GOD

We commit ourselves to live a life of prayer because we believe that only God can accomplish what He calls us to do and that God should receive the glory. For this reason, we believe the church should be committed to night and day pray for the world, the coming of the kingdom and a deeper revelation of God. Without prayer and dependence on God for all things we are destined to either fail or become conceited in our success. We value constant prayer because we desire to know God, to deepen our understanding and revelation of his love for us and the world. We value prayer because we believe we are all called to the ministry of intercession and we want to see his kingdom come. We believe that can only happen if we ask the Lord of the harvest to send us and other laborers in to the harvest field. (2 Chronicles 7:14, Ezra 8:23, Psalm 17:6, Psalm 91:1-2, Isaiah 26:9, Jeremiah 29:12, Matthew 6:9-13, Matthew 6:33, Matthew 9:38, Mark 1:35, Luke 11: 9-13, Luke 18:1,7, Acts 2:42, Acts 6:4, 2 Corinthians 3:5-6, Ephesians 6:18, Philippians 4:6, Colossians 4:2, I Thessalonians 5:17, 1 Timothy 2:1-2, Hebrews 5:7, James 5:13-16, 1 Peter 4:7, Jude 20).

MISSION COMMUNITIES

We affirm missional communities as the most basic expression of the church and therefore, our ecclesiology is simple. When believers work together in sincere worship, and genuine community to accomplish a part of the mission of God, they are the church. Worship, community and mission then are the ecclesial minimum. We encourage biblically appointed leadership, sacramental worship, the

pursuit of the gifts of the Spirit and giving, but these are desired and not required to be considered a mission community. We believe that these churches also need the larger network, leadership and resources of a city wide church to strengthen, empower and help direct the mission expression. We gather for worship, training, and as leadership primarily to strengthen and supply the missions in their labor to obey Jesus and proclaim the good news of the Kingdom to their mission field. We believe the larger church expression exists to serve the smaller and not the other way around. (Matthew 28: 19-20, Luke 10:1, John 4:23, Acts 2:42-47, Acts 4:24, 31, Acts 6:3-4 and 6, Acts 14:23, Acts 16:4-5, Acts 20:20, Romans 15:5-6, Romans 16:3-5, 1 Corinthians 3:16, 2 Corinthians 5:18-20, 1 Corinthians 14:26, 1 Corinthians 16:19, 2 Corinthians 3:5-61, Ephesians 2:22, Ephesians 4:16, Colossians 3:16, Colossians 4:15, Timothy 3: 2-7, Hebrews 6:10-11, Hebrews 10:24-25, 1 Peter 2:5,9, Revelation 1:6).

THE BIBLE

We trust the authority, reliability and truth of all Scripture. In humility, we acknowledge we do not fully understand God and the world he made. For that reason we rely on the bible to be the rule of our faith, teaching us what we do not know, challenging and leading us away from our misconceptions, self deceptions, and convenient ideas about life and God. We don't choose the parts of the bible we prefer or want to believe, obey or understand; instead we submit to all of Scripture believing it reveals the truth that is beyond us. We believe that Jesus is the word of God and for that reason we don't just obey Scripture, we love it. Because, like a mirror it shows us who we really are, and like

a window it opens our lives to the beauty, wonder, and love of the God we long to know. (Deuteronomy 4:10, 2 Samuel 7:28, 22:31, Nehemiah 8, Psalm 18:30, Proverb 30:5, Isaiah 40:8, Jeremiah 15:16, Matthew 4:4, Matthew 22:29, Luke 8:21, Luke 11:28, Luke 24:32, John 1:1-17, John 5:24, John 5:39, John 8:51, Acts 8:35, Acts 18:11, Romans 3:2, 1 Timothy 4:13, 2 Timothy 3:16, Colossians 1:25, Colossians 3:16, 1 Thessalonians 2:13, Hebrews 4:12-13, 1 Peter 4:11, 2 Peter 3:16, 1 John 2:5, Revelation 3:8, Revelation 19:9).

EMPOWERMENT

We affirm the priesthood of all believers. We affirm that each person who has given their life in surrender to Jesus and his cause has a unique calling from Jesus to fulfill in mission and in the church. We believe that this is only possible by the Spirit of God living in and working through each and every believer. It is the Spirit of God that empowers. Therefore we work towards empowering each and every believer to hear and fulfill the calling of Jesus on their life. This value of empowerment is expressed in all spiritual gifts and callings for all people regardless of race, gender or age for the sake of Jesus' mission and for the equipping of all believers towards their maturity. (Matthew 4:18-20, Matthew 10:1-15, Mark 6:7-13, Luke 4:18-19, Luke 6:12-16, Luke 11:13, John 14:26-27, John 15:1-4, John 15:26-27, John 20:22, Acts 2:1-4, Acts 4:29-31, Acts 6:3, Romans 8:9 - 11, Romans 8:15-17, Romans 12:3-8, 1 Corinthians 2:4-5, 1 Corinthians 2:9-16, 1 Corinthians 12, 1 Corinthians 14:11, Corinthians 16:19, Galatians 5:22-26, Ephesians 4:11-13, Ephesians 4:10, 1 Timothy 1:18-19, 2 Timothy 1:7, 2 Timothy 4:19, James 4:10, 1 Peter 2:9-10, Jude 20-21, Revelation 1:5-6).

WILDFIRE LEADERSHIP COVENANT

As an elder, leader, or representative of the Wildfire Network I acknowledge and accept the role of a servant. First, to God, His kingdom and His cause, second, as a servant to my fellow community and to my local movement as a whole, and third to the people under the care of the mission I will lead or am associated with.

Although I realize that we, as humans, may fail at times to fully keep these commitments, it is important that we purpose in our hearts our desire to keep these covenant commitments as God enables us. I, therefore, willingly commit myself to the following:

TO GOD

1. I endorse wholeheartedly and without reservation the Wildfire Manifesto and the Apostles Creed.

2. I will continue to cultivate a vital spiritual life by: Maintaining a daily prayer life, spending regular time in God's Word, maintaining active involvement in Christian community, including regular participation in my mission, responding obediently to God's discipline in my life, and purposing to discover, develop, and use my spiritual gifts for the kingdom.

3. As a leader, I will lead a moral life consistent with the Standard for Elders set out in scripture. If I have a serious moral lapse, I will promptly bring this to the attention of someone in leadership over my ministry, and I will cooperate with their judgment about how this problem may affect my ministry role. I also covenant not to willfully break the law without the support of those in leadership over me.

4. I will maintain a healthy family life, and if single, a healthy relational life. If my family or relational life is experiencing serious problems, I will promptly bring this to the attention of someone in leadership over me, and I will cooperate with their judgment about how this problem may affect my ministry role.

TO THE CHURCH

1. I will consistently be relational with my mission community and seek to worship with other missions and believers whenever I can. Looking to grow closer to the great kingdom community in my city and not isolating myself or my ministry.

2. I will be a faithful financial supporter of the Kingdom of God, not under compulsion, but willingly. I will seek to model biblical attitudes about giving, including giving generously and joyfully.

3. I agree to never exploit or use my mission or its members for my own personal, financial, or emotional gain. I agree to serve them (not myself) as best I can.

4. I will forgive those who wrong me, and I will not tolerate an attitude of bitterness or strife in my own heart. I purpose to conduct myself with humility, compassion, and forbearance toward my brothers and sisters in Christ. As God convicts me to do so, I will seek forgiveness from those whom I have wronged.

5. As a leader, I understand that I am accountable to the other leaders in my mission and to other mission leaders in the network. If I am unwilling or generally unable to fulfill the responsibilities and commitments of a leader and/or an Elder, I agree to step down from my leadership role. I also agree, if necessary, to submit to biblical church discipline as requested by the leadership of the movement.

TO THE WILDFIRE NETWORK

1. I will be an active advocate of our corporate vision to plant and resource the Church in all its forms (Missions). I will do my best to help those whom I influence to hold the Network up with honor and love. If my conscience forbids me to do these things, I will exercise appropriate positive dissent and strive to reach agreement. If an agreement is not possible, I will offer to step down from leadership and/or resign from the Body of Elders or any formal leadership I hold in the Network. If I have complaints,

problems, or disagreements with my movement leaders or members, I will seek to resolve these things in a responsible manner by talking with the appropriate person(s). I will not spread disunity or dissension by talking irresponsibly about these matters.

2. I will accept my responsibility of serving as a leader and representative of my mission by seeking to continue in training, enrichment and study as a disciple. I agree also, when called upon, to offer my voice in helping to make decisions, guiding Wildfire with wisdom and fairness.

3. Above all I will love. Remembering that this characteristic should mark us as JESUS' disciples and remind the world of His message and His cross.

READY TO JOIN WILDFIRE NETWORK?

If your heart is stirred after hearing the heart of Wildfire
(our creed, manifesto, and covenant) ,
then you are ready to take the next step.

Set up a meeting to share your heart with us.
After the meeting, we will coordinate a covenant signing ceremony
to formally join your flame to the Wildfire Network

Email: Spark@wildfire.church



LEARN MORE AT
WILDFIRE.CHURCH